

## KING COUNTY

1200 King County Courthouse 516 Third Avenue Seattle, WA 98104

## **Signature Report**

February 23, 2000

## Ordinance 13728

	<b>Proposed No.</b> 1999-0662.1	Sponsors McKenna
1	AN ORDINANCE 1	making a supplemental appropriation of
2	\$750,000 to the men	ntal health, chemical abuse and
3	dependency services	es division from contracts with the state of
4	Washington Departr	ment of Social and Health Services and
5	the United States De	epartment of Health and Human
6	Services; and amend	ding the 1999 Budget Ordinance,
7	Ordinance 13340, Se	Section 84, as amended.
8	BE IT ORDAINED BY TH	HE COUNCIL OF KING COUNTY:
9	SECTION 1. There is herel	eby approved and adopted a supplemental appropriation
10	of \$750,000 to the mental health, cl	chemical abuse and dependency services division. This
11	supplemental appropriation consists	ts of \$545,877 from a contract with the state of
12	Washington Department of Social a	and Health Services for providing chemical
13	dependency treatment services to el	eligible clients in King County for the period starting
14	July 1999, and \$204,123 from a con	ontract with the United States Department of Health and
15	Human Services for the Mobile Me	ethadone Service Delivery Project.
16	SECTION 2. Ordinance 13	3340, Section 84, as amended, is hereby amended by

adding thereto and inserting therein the following:

17

18	ALCOHOLISM AND SUBSTANCE ABUSE – From the alcoholism and						
19	substance abuse fund there is	s hereby appro	priated to:				
20	Alcoholism and subs	tance abuse		•	\$750,000		
21	The maximum number of additional FTEs for alcoholism and substance abuse						
22	shall be:			·	0.0		
23 24 25	Ordinance 13728 was introduced on 1/31/00 and passed by the Metropolitan King County Council on 2/22/00, by the following vote:  Yes: 11 - Mr. von Reichbauer, Ms. Miller, Ms. Fimia, Mr. Pelz, Mr. McKenna, Ms. Sullivan, Mr. Nickels, Mr. Pullen, Ms. Hague, Mr. Vance and Mr. Irons No: 0						
	Excused: 2 - Mr. Phi	illips and Mr. Gos	ssett				
			KING COUNTY	COUNCIL Y, WASHINGTON			
			1-1	When	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		
	ATTEST:		Pete von Reichb	auer, Chair			

Ron Sims, County Executive

Attachments None

Anne Noris, Clerk of the Council